



# Wisconsin Conservation Congress

## 2016 Annual Recognition Awards

**It is time to nominate the Statewide Conservation Organization,  
Local Conservation Club and Conservation Educator of the Year!**

### Statewide Conservation Organization of the Year Award

Do you know a statewide conservation organization that has been active in promoting conservation and conservation education activities and projects throughout the state?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating a statewide conservation organization for their efforts regarding conservation and conservation education activities and projects throughout the state.

The "Statewide Conservation Organization of the Year Award" is intended to recognize a Wisconsin organization who has dedicated themselves to conservation and conservation education activities and projects throughout the state to include habitat development, youth fishing clinics, scholarships, access points, hunter education, etc.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous opportunities that have been developed by this organization.



### Conservation Educator of the Year Award

Do you know a Wisconsin teacher, sports person or youth group leader who is active in promoting and teaching conservation education, ethics, safety or outdoor skills?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating an outstanding educator for his/her efforts regarding conservation education.

The "Conservation Educator of the Year Award" is intended to recognize Wisconsin conservationists who dedicate themselves to educating others about the wise use and conservation of Wisconsin's natural resources and environment.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous programs which have been developed by Wisconsin's conservation educators.

**CONSERVATION CLUBS AND  
SPORTSMEN AND WOMEN  
THROUGHOUT THE STATE ARE  
ASKED TO HELP THIS EFFORT BY  
NOMINATING A DESERVING CLUB,  
ORGANIZATION, OR EDUCATOR.**

**THE WCC EXECUTIVE COMMITTEE  
WILL REVIEW NOMINATIONS IN  
LATE APRIL AND THE AWARDS  
WILL BE PRESENTED AT THE WCC  
ANNUAL CONVENTION IN  
MANITOWOC ON MAY 13, 2016.**

### Local Conservation Organization of the Year Award

Do you know a local conservation club that has been active in promoting conservation education and training, habitat enhancement, recreation activities, outdoor recreation access and non-conservation community service projects?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating an outstanding local conservation club for their efforts regarding conservation education and training, habitat enhancement, recreation activities, and non-conservation community service projects.

The "Local Conservation Club of the Year Award" is intended to recognize Wisconsin conservation clubs who dedicate themselves to conservation education and training, habitat enhancement, recreation activities, outdoor recreation access and community service projects to help maintain Wisconsin's natural resources and environment.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous opportunities that have been developed by Wisconsin's local conservation clubs.

# 2016 Wisconsin Conservation Congress Recognition Award Nomination

I would like to make a nomination for the following award(s):

- ☐ 2015 Educator of the Year
- ☐ 2015 Statewide Conservation Organization of the year
- ☐ 2015 Local Conservation Organization of the Year

Your name and phone number: \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

## 2016 NOMINATION INFORMATION --- EDUCATOR OF THE YEAR

If you are nominating an **Educator of the Year**, please attach an additional sheet of paper and in 200 words or less, describe the activities and accomplishments of your nominee in teaching or promoting conservation education, ethics, safety or outdoor skills. Include information regarding the number and types of different educational activities conducted by the nominee, their years of service, the number of youth or adults who have been impacted by the nominee, and any innovations or programs developed by the nominee.

Name of Educator: \_\_\_\_\_

Address of Educator: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Email Address of Educator (optional): \_\_\_\_\_

In which county is the nominee teaching or promoting conservation education?: \_\_\_\_\_

## 2016 NOMINATION INFORMATION --- LOCAL & STATEWIDE ORGANIZATIONS

The following information will provide the Executive Committee with the accomplishments of the club or organization in 2015. Please organize the accomplishments using the subject headings provided on the reverse of this page. Accomplishments and activities should only be listed once using the most applicable category. If extra space is needed, you may attach one additional sheet per category.

**Circle One:**                      **Statewide Organization**                      **Local Organization**

Name of Organization or Club: \_\_\_\_\_

Address of Organization or Club: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Email Address for Organization (optional): \_\_\_\_\_

President of Organization or Club: \_\_\_\_\_

Number of Members: \_\_\_\_\_ Membership Dues: \$ \_\_\_\_\_ per Month / Year (circle one)

Frequency of Meetings: ☐ Weekly ☐ Monthly ☐ Quarterly ☐ Annually ☐ Other (please specify) \_\_\_\_\_

If nominating a local club, in which county are they located?: \_\_\_\_\_

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- Funds raised in 2015: \_\_\_\_\_
  - Funds were utilized for: ☐ Habitat ☐ Education ☐ Recreation ☐ Other (please specify) \_\_\_\_\_
  - Funds provided opportunities for: ☐ Members ☐ Non-Members ☐ Both

Please describe efforts in the area of **Conservation Education** (*such as hunter education courses, outdoor skills courses, ecological or environmental education, or learn-to-hunt programs*):

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Please describe efforts in the area of **Habitat Enhancement / Conservation** (*such as stream improvements, invasive species removal, prairie restoration*):

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Please describe efforts in the area of **Recreational Activities / Projects / Fundraisers** (*such as fisherees, contests, auctions, disabled hunts, access piers, or scholarships*):

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For **Local Organizations or Clubs**, please provide details of local community service projects (*such as venison donation programs*), and for **Statewide Organizations or Clubs**, please provide details of activities that were statewide or regional in scope (*such as cooperative efforts with other organizations or government agencies*):

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**Deadline January 31, 2016**

All nominations should be sent to:  
Kari Lee-Zimmermann  
PO Box 7921  
Madison, WI 53707-7921